## AMENDED

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office MAR 1 2 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Returned to applicant for correction MAR 3 1 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Corrected application filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Map filed APR 0 4 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| The applicant SARIO LIVESTOCK CO. ( a Partnership)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| P.O. Box 395 Street and No. or P.O. Box No.  Nevada 89410 City or Town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Nevada 89410 State and Zip Code No. , hereby make S application for permission to appropriate the pub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation, give date and place of incorporation, give date and place of incorporation.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| tion; if a copartnership or association, give names of members.) Beatrice Presto, Ramon Presto,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| and Josephine Sario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. The source of the proposed appropriation is.  Spring  Name of stream, lake, spring, underground or other source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2. The amount of water applied for is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| One second-foot equals 448.83 gats, per min.  (a) If stored in reservoir give number of acre-feet. NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. The water to be used for NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.  4. If use is for:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (a) Irrigation, state number of acres to be irrigatedNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (b) Stockwater, state number and kinds of animals to be watered 3,600 Sheep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (c) Other use (describe fully under "No. 12. Remarks" NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (d) Power:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (1) Horsepower developed NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| (2) Point of return of water to stream. NA  5. The water is to be diverted from its source at the fallowing ratio. SE & Of the CR & Of the |
| Describe as being within a 40-second subdivision of |
| N. R 24 E. M.D.M. from which point the East ½ cor. of said Section 9 bears survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  N. 31 30' 07" E 2350.95'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6. Place of use. SE ½ of the SE ½ and SW ½ of SE ½ of Sec. 9, T 19 N, R 24 E, M.D.M.  Describe by legal subdivision. If on unsurveyed land, it should be so stated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| 7. Use will begin about Dec. 1 and end about May 1 , of each year.  Month and Day Month and Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| specifications of your diversion or storage works.) Concret storage tank & 2 each 20' lg.  State manner in which water is to be diverted, i.e. diversion structure, ditches and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| metal troughs flumes, drilled well with pump and motor, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9. Estimated cost of works \$5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| . 1                   | Estimated time required to construct works completed  If well completed, described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | be works.                                                                                                                                             |  |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                       | . Estimated time required to complete the application of water to beneficial use presently in use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       |  |
|                       | Remarks: For use other than irrigation or stock watering, state number and type o consumptive use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f units to be served or annual                                                                                                                        |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                       |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | avis, Agair                                                                                                                                           |  |
|                       | mpared js/ Wellingto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | n, Nev. 89444                                                                                                                                         |  |
| )te                   | ested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                       |  |
|                       | APPROVAL OF STATE ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                       |  |
|                       | This is to certify that I have examined the foregoing application, and do hereby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                       |  |
| arou<br>;<br>in       | derstood that the amount of water herein granted is only a tent the final water right obtained under this permit will be riod of use and the average number of livestock served from urce. The State retains the right to regulate the use of the any and all times but does not take responsibility for the any and all times but does not take responsibility for the ange.  This Permit does not extend the permittee the right of intention permit is subject to the condition that the permitted delife which have customarily used such water will have access the issuance of this permit does not waive the requirement does not other permits from State, Federal and local ager | the waters of this we water herein granted use of the Federal agress and egress on we must ensure that west thereto, NRS 533.367 with that the permit |  |
| ot                    | e amount of water to be appropriated shall be limited to the amount which can be to exceed 0.0225 cubic feet per second, or ,600 sheep.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | sufficient to water                                                                                                                                   |  |
| <br>/c                | ork must be prosecuted with reasonable diligence and be completed on or before                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | December 17, 1987                                                                                                                                     |  |
| , C                   | oof of completion of work shall be filed on or before                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | January 17, 1988                                                                                                                                      |  |
| rc                    | opplication of water to beneficial use shall be made on or before                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | December 17, 1988                                                                                                                                     |  |
| p                     | polication of water to beneficial use shall be filed on or before                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | January 17, 1989                                                                                                                                      |  |
| r                     | oof of the application of water to beneficial use shall be lifed on of certaining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ***************************************                                                                                                               |  |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                       |  |
| <b>1</b> 1            | ap in support of proof of beneficial use shall be filed on or before                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ***************************************                                                                                                               |  |
| Ma<br>Co              | ompletion of work filed. MAR 2 4 1987  IN TESTIMONY WHEREOF, IP.  State Engineer of Nevada, have he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ETER G. MORROS  creunto set my hand and the seal of                                                                                                   |  |
| Ma<br>Co<br>Pro       | ompletion of work filed. MAR 2 4 1987  IN TESTIMONY WHEREOF, IP. State Engineer of Nevada, have he may office, this 17th day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                       |  |
| Ma<br>Co<br>≥ro<br>Cu | ompletion of work filed. MAR 2 4 1987  IN TESTIMONY WHEREOF, IP.  State Engineer of Nevada, have he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ETER G. MORROS  creunto set my hand and the seal of                                                                                                   |  |